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10 **UNITED STATES BANKRUPTCY COURT**
11 **DISTRICT OF NEVADA**

12 In re:

13 USA COMMERCIAL MORTGAGE
14 COMPANY,

15 Debtor.

16 Case No. BK-S-06-10725-LBR

17 CHAPTER 11

18 **CERTIFICATE OF SERVICE**

19 On March 6, 2012, I served the following document, by the following means, to the
20 persons as listed below:

21

- 22 • NOTICE OF ENTRY OF STIPULATED ORDER
23 APPROVING STIPULATION RE PROOFS OF
24 CLAIM FILED BY NORMAN KIVEN IN THE
25 CORNMAN TOLTEC LOAN [DE 9739]

26 *(Check all that apply)*

27 a. **ECF System (You must attach the "Notice of Electronic Filing", or list all
28 persons and addresses and attach additional paper if necessary)**

29

30 b. **United States mail, postage fully prepaid
31 (List persons and addresses. Attach additional paper if necessary)**

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c. **Personal Service** (*List persons and addresses. Attach additional paper if necessary*)

I personally delivered the document(s) to the persons at these addresses:

d. By direct e-mail (as opposed to through the ECF System) (*List persons and e-mail addresses. Attach additional paper if necessary*)

Leland Chait
lchait@sflpp-law.com

e. By fax transmission (*List persons and fax numbers. Attach additional paper if necessary*)

f. By messenger (*List persons and addresses. Attach additional paper if necessary*)

I declare under penalty of perjury that the foregoing is true and correct.

Dated: March 6, 2012 at Phoenix, Arizona.

/s/ Marie H. Mancino
MARIE H. MANCINO,
Legal Secretary
Lewis and Roca LLP

File a Notice:06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

Type: bk	Chapter: 11 v	Office: 2 (Las Vegas)
Assets: y	Judge: lbr	Case Flag: EXHS, BAPCPA, LEAD, JNTADMN, APPEAL

U.S. Bankruptcy Court**District of Nevada**

Notice of Electronic Filing

The following transaction was received from JOHN HINDERAKER entered on 3/6/2012 at 2:51 PM PST and filed on 3/6/2012

Case Name: USA COMMERCIAL MORTGAGE COMPANY

Case Number: 06-10725-lbr

Document Number: 9739

Docket Text:

Notice of Entry of Order *Notice of Entry of Stipulated Order Approving Stipulation Re Proofs Of Claim Filed By Norman Kiven in The Cornman Toltec Loan* Filed by JOHN HINDERAKER on behalf of USACM LIQUIDATING TRUST (Related document(s)[9738] Stipulated/Agreed Order) (Attachments: # (1) Exhibit A) (HINDERAKER, JOHN)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: 2697835_1.pdf

Electronic document Stamp:

[STAMP_bkecfStamp_ID=989277954 [Date=3/6/2012] [FileNumber=21935497-0]
[873f5d50170a5edee689a511711f5397cbee4cf516e181114f69ab9d8ece09c95366
fe6c289db5ca60e57773a47c9cb9e4b9c9cb9a0037d5bbb5604c20a5276a]]

Document description: Exhibit A

Original filename: EX A-2697835.pdf

Electronic document Stamp:

[STAMP_bkecfStamp_ID=989277954 [Date=3/6/2012] [FileNumber=21935497-1]
[5512ecce1f98b3422d17f9c17f9d025a2c5522d60edf4c4b7d7d565e7019c06a5998
4d9b724cb6105885714e300ee0c32375892c246ea8abdb5897dd97428dae]]

06-10725-lbr Notice will be electronically mailed to:

MICHELLE L. ABRAMS on behalf of Cross Defendant ROCKLIN/REDDING LLC
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FRANKLIN C. ADAMS on behalf of Creditor JAMES CORISON
franklin.adams@bbklaw.com

D. CHRIS ALBRIGHT on behalf of Creditor MICHAEL and CAROL HEDLUND
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NANCY L. ALLF on behalf of Defendant THE WILD WATER LP
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FRANK A. ANDERSON on behalf of Creditor PENSION BENEFIT GUARANTY CORPORATION
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Mancino, Marie

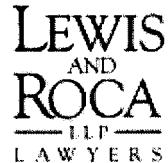
To: Lchait@sfllp-law.com
Cc: Hinderaker, John; Schoenike, Marilyn
Subject: USA Commercial Mortgage - Case No. 06-10725-LBR

Attachments: USA-DE 9739.pdf

Attached please find the following document filed this date with the Nevada Bankruptcy Court:

DE 9739 - Notice of Entry of Stipulated Order Approving Stipulation Re Proofs of Claim Filed by Norman Kiven in The Cornman Toltec Loan.

Thank you.



Marie Mancino
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